

Metro Parking (M) Sdn Bhd

(Company No: 213264 U)

(A Member of Damansara Realty Berhad Group Of Companies)

Suite 10 2, Level 10, Wisma Chase Perdana, Off Jalan Semantan,

Damansara Heights, 50490 Kuala Lumpur, Malaysia.

Tel: 03-2081 2777 Fax: 03-2081 2778, 03-2081 2779

Website: www.metro-parking.com

Customer Service: customerservice@metro-parking.com



- ☐ Tenant ☐ Reserved ☐ Personal
☐ Non-Tenant ☐ Non-Reserved ☐ Company ☐ Temporary ___ month

FOR OFFICE USE ONLY

CAR PARK :
ACCOUNT NO. :
ACCESS CARD /
STICKER NO. :
RECEIPT NO. :
EFFECTIVE :
APPROVED :

APPLICATION FOR SEASON PARKING

(Please fill this form completely using BLOCK LETTERS only)

Account Name : NUR ADELIAH BINTI MOHD RASHID
IC No. : 020322-01-0534
Company Name : LARKIN SENTRAL PROPERTY BHD
Contact Person : AINARA SYAHIRA BINTI MAHAJ
Correspondence/Office Address : 5C-90, TINGKAT SATU, LARKIN SENTRAL, 5 JALAN GARUDA, RO350 JOHOR BAHRU, JOHOR
Home Address : 2273, JALAN DATO ABDULLAH HJ OTHMAN, KG. KASTAM LARKIN
Contact Details. -Office No. : 07-2235017 Ext :
-H/Phone No. : 018-7738678
-House No. :
-E/Mail Add. : a911ahrasbi1d2@gmail.com
Registration No. : a J553434 b WCF092U

ON PAYMENT

Each here with payment by way of cash / cheque to the value of RM - for the following:-

Number of month Number of access(s)/sticker(s) at RM - per month.
(No.) access card(s) at RM - per card as security deposit for any access card(s) issued to me; or
(No.) sticker(s) at RM per sticker as security deposit for any sticker(s) issued to me.

DECLARATION

I declare that one month's written notice is required for cancellation of lot(s), failing which the Company have the right to forfeit your:
months deposit + 1 month rental + card deposit
months deposit + 1 month rental + card deposit
I read the terms and condition on the reserve page and I agree to be bound by them.

Signature of Applicant :
Date : 11 - 08 - 2025

Signature of Applicant (by company) :

FOR TENANT CONFIRMATION PURPOSE ONLY

Name : JEFRI BIN JAAFAR
Designation : NUTRA PEGAWAI OPERASI
Date : 11 - 08 - 2025

Building Owner / Manager
Chop & Sign :



FOR OFFICE USE ONLY (AREA MANAGER/AREA SUPERVISOR/SEASON STAFF)

Approved By : _____

Date : _____

OFFICE: Approved By : _____

Date : _____