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Metro Parking (M) Sdn Bhd

(Company No: 213264-U)

(A Member of Damansara Realty Berhad Group Of Companies)

Suite 10.2, Level 10, Wisma Chase Perdana, Off Jalan Semantan,
Damansara Heights, 50490 Kuala Lumpur, Malaysia.

Tel: 03-2081 2777 Fax: 03-2081 2778, 03-2081 2779

Website: www.metro-parking.com

Customer Service: customerservice@metro-parking.com



FOR OFFICE USE ONLY	
CAR PARK :	
ACCOUNT NO. :	
ACCESS CARD/ STICKER NO. :	
RECEIPT NO. :	
EFFECTIVE :	
APPROVED :	

- ☒ Tenant ☐ Reserved ☐ Personal
☐ Non-Tenant ☐ Non-Reserved ☐ Company ☐ Temporary ____ month

APPLICATION FOR SEASON PARKING
(Please fill this form completely using BLOCK LETTERS only)

1. Account Name	:	UTHEYAKUMAR A/L SEHKAR
2. NRIC No.	:	920531-07-5485
3. Company Name	:	RTS LINK / RTS OPERATION
4. Contact Person	:	UTHEYAKUMAR A/L SEHKAR
5. Correspondence/Office Address	:	RTS CORPORATE OFFICE (JB) LEVEL 17, METARA 3 LAND, JOHOR BAHARU CITY CENTRE.
6. Home Address	:	C-20-11, KSL RESIDENCE, JLN 3/2, JLN DELIMA, JOHOR BAHRU, JOHOR.
7. Contact Details.	-Office No :	03-76143333 Ext :
	-H/Phone No :	019-2092513
	-House No :	
	-E/Mail Add.	enquiry@rtsofops.com
8. Car Registration No.	:	a PQQ 9263 b

DETAILS ON PAYMENT

I/We attach here with payment by way of cash / cheque to the value of RM - for the following:-

- Number of month - Number of access(s)/sticker(s) - per month.
at RM
- (No.) access card(s) at RM - per card as security deposit for any access card(s) issued to me; or
- (No.) sticker(s) at RM - per sticker as security deposit for any sticker(s) issued to me.

DECLARATION	FOR TENANT CONFIRMATION PURPOSE ONLY
Please note that one month's written notice is required for cancellation of parking lot(s), failing which the Company have the right to forfeit your: ☐ 2 months deposit + 1 month rental + card deposit ☒ 1 months deposit + 1 month rental + card deposit I have read the terms and condition on the reserve page and I agree to be bound by them. Signature of Applicant : Designation : ASSISTANT STATION MANAGER Date : 02 - 03 - 2026 Company Chop & Sign (If paid by company) :	Name : SHAISHA AZMIL Designation : LEASING AGENT Date : 02 - 03 - 2026 Building Owner / Manager Chop & Sign :

FOR OFFICE USE ONLY (AREA MANAGER/AREA SUPERVISOR/SEASON STAFF)

SITE: Approved By : _____

Date: [] [] [] [] [] []

OFFICE: Approved By : _____

Date: [] [] [] [] [] []