



# Metro Parking (M) Sdn Bhd

(Company No: 213264-U)

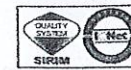
(A Member of Damansara Realty Berhad Group Of Companies)

Suite 10.2, Level 10, Wisma Chase Perdana, Off Jalan Semantan,  
Damansara Heights, 50490 Kuala Lumpur, Malaysia.

Tel: 03-2081 2777 Fax: 03-2081 2778, 03-2081 2779

Website: www.metro-parking.com

Customer Service: customerservice@metro-parking.com



WA 047

|                     |                   |
|---------------------|-------------------|
| FOR OFFICE USE ONLY |                   |
| CAR PARK            | : 058-LS (Car)    |
| ACCOUNT NO.         | : 05801175        |
| ACCESS CARD/        | : 2903685214-1024 |
| STICKER NO.         |                   |
| RECEIPT NO.         | : 466901          |
| EFFECTIVE           | : 2/9/2024        |
| APPROVED            |                   |

- ☐ Tenant ☐ Reserved ☐ Personal  
☐ Non-Tenant ☐ Non-Reserved ☐ Company ☐ Temporary \_\_\_ month

## APPLICATION FOR SEASON PARKING

(Please fill this form completely using BLOCK LETTERS only)

1. Account Name : MUHAMMAD ALIFF WAHM BIN  
ABDUL HALIM
2. NRIC No. : 980918-01-3449
3. Company Name : ENERGETIC POINT SDN BHD
4. Contact Person : 017-7217504
5. Correspondence/Office Address : PEJABAT PENGURUSAN TERMINAL  
LARKIN SENTRAL B-01 TINGKAT  
SATU, JALAN GARUDA JOHOR
6. Home Address : 308 JALAN SENTOSA KAMPUNG  
DATO ONN LARKIN JOHOR BARU
7. Contact Details. -Office No : - - - - - Ext : - - - - -  
-H/Phone No : - - - - -  
-House No : - - - - -  
-E/Mail Add. : - - - - -
8. Car Registration No. : a MAJ 1132 b KERETA

### DETAILS ON PAYMENT

I/We attach here with payment by way of cash / cheque to the value of RM 80 - 00 for the following:-

1. Number of month 1 Number of access(s)/sticker(s) 40 - 00 per month.  
at RM
2. (No.) access card(s) at RM 40 - 00 per card as security deposit for any access card(s) issued to me; or
3. (No.) sticker(s) at RM per sticker as security deposit for any sticker(s) issued to me.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DECLARATION</b><br>Please note that one month's written notice is required for cancellation of parking lot(s), failing which the Company have the right to forfeit your:<br><input type="checkbox"/> 2 months deposit + 1 month rental + card deposit<br><input type="checkbox"/> 1 months deposit + 1 month rental + card deposit<br>I have read the terms and condition on the reserve page and I agree to be bound by them.<br><br>Signature of Applicant :<br>Designation : SUPERVISOR<br>Date : 09-02-2024<br>Company Chop & Sign (If paid by company) :<br> | <b>FOR TENANT CONFIRMATION PURPOSE ONLY</b><br>Name :<br>Designation :<br>Date : - - -<br><br>Building Owner / Manager Chop & Sign :<br><br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

FOR OFFICE USE ONLY (AREA MANAGER/AREA SUPERVISOR/SEASON STAFF) KEPEGAWAI OPERASI LARKIN SENTRAL PROPERTY BERHAD

SITE: Approved By :  
Date: - - - - -

OFFICE: Approved By :  
Date: - - - - -

HAIRUDDIN KAWAN  
TERMINAL MANAGER  
TERMINAL LARKIN SENTRAL